

~~SECURITY INFORMATION~~

Approved For Release 1999/09/10 : CIA-RDP83-00423R000100640001-9

*file*

PRESENTATION FORM FOR GRAPHIC MATERIAL

DATE

9 January 1953

(Submit to HQ-00/C in triplicate with process sheet attached)

DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD

AREA Afghanistan

SUBJECT Miscellaneous Photos of Dams and Canals

☒ GIFT

☐ LOAN

NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides)

20 Photographs

*14 accessioned*

*CIA 84906-84919*

*6 X unnumbered file.*

DESCRIPTION OF MATERIAL

DATE OF EXPOSURE Aug-Sept 1952

See List Attached.

*completed 5 march*

MCC:mb

25X1A2g

FOR HEADQUARTERS USE ONLY

25X1A9a

CASE NO.

DATE FORWARDED TO GR BY GMP

*13 Jan 53*

RETURN DEADLINE (IF LOAN)

GR CONTROL NO.

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